

THE BAPTIST.

\$1.00 IN ADVANCE.

JACKSON, MISSISSIPPI, MARCH 16, 1905.

VOL. VII, NO. 11

Occurrence and Comment.

Senator Bard of California, has introduced an amendment to the Indian appropriation Bill, and the Committee on Indian Affairs has recommended its adoption, which reads—

That no portion of the funds appropriated by this act, nor the principal nor interest of any Indian trust or tribal funds held by the United States for the benefit of an Indian tribe, shall be available nor be expended for the support of any sectarian or denominational school.

When this becomes law diversion of trust funds to Roman Catholic and Lutheran schools will cease, and no appropriations in any manner will be made by the Government to any denominational schools. Do not forget that Baptists do not ask and will not receive any such help.

According to Hindu custom, widow Shrimati Jeweladevil of a noble family in Amritsar, because she had seen her fifth generation in the birth of a great-grandson, attained salvation, and on death will go to the region of the gods and enter among them. The ceremony performed on the occasion is called, "Rising to heaven by means of a ladder." How absurd the superstitions of those who do not know Christ—salvation attained by seeing the fifth generation of one's family! How unlike the apostolic assurance, "Believe on the Lord Jesus Christ, and thou shalt be saved."

At the New York Baptist Social Union, Mr. Uchida, Japanese consul general at the port of that city, spoke on "Education in Japan." He claimed that the culture of his country came originally from China, and remained on the Chinese foundation until 1869, when it was placed on "a western and particularly on American basis." He said his nation was considered new because it had been "only recently discovered by western nations;" but was in fact "one of the oldest nations of the world." His country has always been free and independent. Only those who have not studied the characteristics of the nation, wonder at what it has done in the past century.

At noon every day throughout the first week in March Evangelist Dawson addressed an audience of men which filled one of the largest churches of that city on bringing men to Christ. The Congregationalist well says: "The issue of the meeting depends on how much that army of

men are ready to do individually for the salvation of their neighbors. Men are not brought to God and surrender themselves to him by mass meetings. If Christians are stirred to persuade and pray for and with those whom they are seeking, one by one, the results of the movement will be great; otherwise they will be little more than spiritual entertainment."

"Hell is the vermiform appendix of Theology. Many doctors remove it entirely"—J. H. Purnell, M. D. "Hell * * * where their worm dieth not, and the fire is not quenched"—Jesus Christ. The man who allows a D. D. to take this undying worm out of his consciousness, like the patient who permits an M. D. to remove a vermiform, the mere form of a worm, from his body, may die under the operation, or as a consequence of it, however skilful and painless the performance may be. It may not be necessary to accept any theory about future punishment in order to salvation, but "repentance toward God and faith toward our Lord Jesus Christ" are absolutely essential to avoid the undying worm and the quenchless fire. It may be that this M. D. is suffering from a conscious unsuccessful performance of self-surgery on this Scriptural worm.

J. F. B. Beckwith matriculated in the Seminary last week. He is a strong acquisition to the student body. Bro. Beckwith is the son of Dr. Jno. W. Beckwith who was the Episcopal Bishop of Georgia, for 22 years. He was for some time professor of oratory in the University of Wisconsin, and was United States Custom Collector at Savannah, Ga., for four years. He is a graduate of the University of Virginia and has been highly successful in the practice of law. During a winter's sojourn at Houston, Texas, he was converted to the Baptist faith under the preaching of Rev. B. F. Riley, pastor of the First Baptist Church, and left the Episcopal church to join the Baptist immediately entering the ministry. He enters the Seminary to specially prepare for the work whereunto God has called him. —Argus.

It is said that a German bishop cursed a cemetery because a Protestant's body had been buried in it and Emperor William gave him this reprimand:

"Your Reverence has asked for an audience, and I have granted it because I have also a few words to say to you. Before leaving Alsace-Lorraine I must tell

Your Reverence that your attitude has greatly displeased me. You were represented to me as a mild and peaceable man; your actions prove the contrary. You have done worse things than the worst fanatic. You have cursed a cemetery situated on German soil, the German soil over which I rule. Do not forget, Your Reverence, that I as German Emperor, will never tolerate that even one inch of German soil should be cursed—no, not one inch! It is a bishop's duty to bless, and the moment you begin to curse you cease to be fit for your high position."—The Argus.

Mormonism is an insolent, defiant political body. The issue is not between Mr. Smoot and the United States Senate, but between our Government and mormonism. Mr. Thomas Kearns is Senator from Utah. His term of office will soon expire. Because he places allegiance to the Government first, he has been ordered by "the church" to retire to private life, and the supporters of Smoot have selected George Sutherland to be his successor. It seems that mormonism is determined to force the issue. Will our Government meet the challenge, and declare that no one can hold a seat in Congress who regards loyalty to any other power superior to his allegiance to the United States?

That is a clear ringing and timely appeal which our Governor makes to the officers of law to prosecute a vigorous campaign against the idle and vicious. "Let the rendezvous of the rapist, the murderer, the crap-shooter, and the blind-tiger be closed." The Governor expresses his opinion in no vague terms of citizens who oppose the enforcement of law because it may run laborers away and hinder the rent of their "dives of infamy." Hear him: "Let me insist that the officer treat such opposition as he would any other class of criminals. For I hold that a man who, for pecuniary profit, would imperil the fair name of woman, or the peace of the community by renting a house to a person whose business he knows to be dangerous to the peace and morals of that community is himself a greater enemy to society than his criminal tenant."

It would be a mighty impetus towards good municipal government if those officers who will not do their sworn duty impartially should be removed from and kept out of office. He who will not himself obey law should not be an executive of law.

What Consecrated Christian Women Can Do in Church and Denominational Work

GEORGIA D. PHILLIPS.

I presume the best way to tell what Christian women can do is to tell what they are doing in church and denominational work.

As just here let me add that, with due regard to the noble work that is being done by the women of other denominations, this paper will be confined to the work of Baptist women.

While woman's activity in the church has been somewhat restricted in the past, yet there have always been "wise-hearted" women in the church, whose spirits have stirred them up to deeds of love and helpfulness. Away back in the days of our Saviour, the women of Galilee followed Jesus and ministered to Him of their substance. Then we hear Paul's admonition: "Hail those women that labored with me in the gospel." We see Phyllis teaching the young Apollos "the way of the Lord more perfectly." And so all through the ages there have been devoted women who extended it a happy privilege to work in the vineyard of the Lord. The modern missionary movement, however, inaugurated by the immortal Carey, called forth into greater activity the efforts of our Christian women. The women of China and India, as you doubtless know, lead a very secluded life, so that it is almost impossible for men to reach them with the gospel. When the wife of a foreign missionary found that she could enter the homes of women of wealth as a teacher of fine needle work, a new field was opened to Christian women. And now many consecrated women are carrying the gospel to their benighted sisters of those far-off lands, using every laudable expedient to bring them to Christ, going as Bible women to the homes of the poor, or assembling them on the street to read them the blessed book; entering the homes of the wealthy as teachers of fancy work, but wearing in the sweet story of the cross; or as doctors, carrying relief to their suffering bodies, but bearing also the Balm of Gilead to their perishing souls.

That work is all the more glorious when we consider the fact that the conversion of the women to Christianity is a greater gain to the cause than that of the men, for some one has said, "Let me train the mothers of a nation, and I care not who makes the laws." So if the women of China and India could be converted to the Christian religion, the next generation would be Christian.

Woman's work for woman in heathen lands enlisted the sympathy and co-operation of the women at home, hence the Woman's Missionary Societies of the present day. About sixteen years ago the women of the S. B. C., realizing that so much more could be accomplished by united effort, organized the Woman's Missionary Union. This organization has become quite a factor in our denominational

work. While some of the brethren were, at first, a little fearful that the women might assume an authority beyond their sphere, they soon saw that they desired nothing more than to help the brethren do the Lord's work in their own womanly way. The following quotation from Dr. Black's Christian Womanhood, while having direct reference to Methodist Societies, is equally applicable to our Woman's Missionary Union:

"These societies have wrought wonders, while the energy, tact and real business capacity displayed by their managers are the best argument ever offered for trusting more of the world's business in feminine hands."

It has been said of the Woman's Missionary Union, "The seed planted sixteen years ago has multiplied seven-fold financially, but the growth in missionary information and missionary interest cannot be estimated, and the influence emanating therefrom is like the ever-widening circles created by a pebble cast into a lake."

The Woman's Missionary Union is working for every object fostered by our S. B. C., and in addition to the regular work some unique phases, born of woman's ingenuity, have become incorporated in their plans. One of them, the sending of boxes of clothing to our home missionaries, has grown to right large proportions, there having been four hundred and seventy-six boxes, valued at \$8,362.14, sent to missionaries last year. One missionary wrote, "But for this assistance hundreds of places would be without the gospel today." Thus material things, if only boxes of clothing to missionaries, "may be converted into possibilities of preaching." The sending of a Christmas offering for the evangelization of the women of China has resulted financially in thousands of dollars going beyond the ten thousand dollar mark Christmas, 1903.

Then, the Woman's Missionary Union preaches and sends out a great deal of literature. This goes to the Secretary of Woman's Work of every Southern State, and from her to the Vice-President of every Association, and from her to the women of the churches, so that there is a vital connection among all our workers. This literature is in the form of tracts, helps in conducting societies, and programs for the Christmas and self-denial offerings. The Missionary Department of Kind Words is also under its direction.

One of the most important, because one of the most far-reaching in its results, is the work that is being done by Miss Buhlmaier and her associate, Miss Ferber, at the Immigrants' Pier in Baltimore. They meet all foreigners who land there, with Bibles and Testaments, and, when necessary, give them practical and pecuniary assistance.

A blessed work is being done by two other women among the miners' families in the Indian Territory. These workers are all helped if not supported by the W. M. U. through her societies. And the Woman's Missionary Union, you must remember, is

composed of the consecrated Baptist women of the South, banded together for the up-building of Christ's kingdom.

I trust that these thoughts along this line of woman's work may lead some woman to do more for the cause of Christ. Oh! when we think from what a state of bondage the Christian religion has lifted her, it seems to me that every woman, if only from a sense of gratitude, would be ready, with heart and hand, to do what she finds to do in the vineyard of the Lord. With our enlarged fields of usefulness, wonderful results would be accomplished if every woman in this favored land of ours could but hear the Master say, as he said of a woman of old, "She hath done what she could."

Shubuta, Miss.

Sorrow in Forest.

The Forest community has just suffered one of the greatest losses of its history in the death of that worthy patriarch and sterling citizen, Col. H. Eastland. He had been identified with the county from his youth, and with the town of Forest since the close of the Confederate war, and in every sense of the word, and from every point of view, had met the highest obligations of citizenship. He has left the country an heritage of invaluable worth in a character of highest nobility, and a corps of children and grand children, all worthy descendants of such a paternal head. The whole community and country mourns his departure as a personal grief.

Along with the departure of this good man there went out a young life of the brightest promise. I allude to William, the eldest son of our worthy brother and valuable citizen, W. Percy Lowrey. He was not quite a dozen years on the journey of life, a manly, handsome and energetic little fellow, the hope of his father and the joy of his friends. He was the victim of one of those unfortunate accidents to which human flesh is so often liable, the untimely explosion of a rifle gun in the hands of a little friend, who perhaps is as deeply grieved as is possible for one not related. We buried him by his precious mother, who left the home and heart-circle only a year ago or less. Percy has the sympathy of the whole community.

This sad bereavement brought back for a few days to the sorrowing community Mr. Edgar Lowrey, brother of Mr. Percy, and uncle to the dear "little man," so recently gone, and son-in-law of our Brother Cohron. Barring the sadness of the situation, the presence of this former excellent citizen was a joy to all his old friends, and in fact to the entire community. We all rejoice to know that Edgar is a prosperous and happy business man of San Antonio, Texas, where the dear mother and two of the sisters also have a home.

The Lowreys were long citizens of Forest, where W. W. Lowrey, the father, conducted a large and successful mercantile business up to the time of his death, and where his memory, as well as that of Col. H. Eastland, will never fade nor wither. Two noble Christian men and families who without exception rank among the best people of our land.

J. A. H.

McComb.

The First Baptist Church at McComb City, is now enjoying a period of enterprise and prosperity which surpasses any thing in the history of the church. The Spirit of God seems to have gotten into the hearts of the membership and is stirring them to renewed energy along the line of Christian work. The Missionary Spirit is revived and on last Sunday our Pastor E. D. Solomon preached a glorious sermon on the great commission, "Go ye into all the world etc., after which he called on the congregation for a Foreign Mission contribution, and the result was the most spontaneous giving the writer ever saw.

Every one seemed anxious to have his name entered at one time.

The total ran up in a very few minutes to \$132.90. Our church is revived and the membership awakened to its duty. We expect great good to be accomplished this year. Bro. Solomon never tires of labor in his pastoral duties. He preaches the Gospel in its simplicity and with power which sends the truth to the hearts of the hearers.

In addition to the regular services at the church he preaches every Thursday at noon in the I. C. R. R. shops. Our Sunday school has doubled in enrollment since the first of the year and our congregations are excellent.

The erection of our new house of worship will begin about April 1st. God is richly blessing us and to him we give the praise.

THOS. PURSER.

Things Hopeful.

The outlook is good with us here at Clinton in several ways. Hillman College looks forward to a new period of prosperity. When Dr. Johnson took charge four years ago he found things a good deal shaken but with characteristic confidence, wisdom and energy he set to work to build a strong and stable institution. He has succeeded in establishing confidence and laying a good foundation. For reasons satisfactory to himself, he recently sold out the whole plant with good will to Dr. W. T. Lowrey and Prof. J. L. Johnson. They are planning for a large increase in attendance and a school every way worthy to the Baptists of Mississippi, and as Johnson and Lowrey are names to conjure with their friends are assured of all hopes being realized. Other states are puzzled on the question of "correlating" the school. With us the problem seems to be solving itself.

Another good indication among us is a fine interest in the Sunday School. Bro. Leavell's visit to us was a benediction and when he went away the Supt. Dr. Provine and Assistant, Prof. W. N. Taylor set to work to put the suggestions and some of their own ideas into practice. The bad weather hindered at first but the work went on and last Sunday the number in attendance was three hundred and thirty, and still the work goes on. Every thing

goes like clock work, only there's no noise.

Again we have been enjoying lately a missionary revival. We had a month ago a representative of the Student Volunteer Movement, who made us a good talk at prayermeeting and spent a day or two with the young men. Four of them expressed the intention to go to the foreign field and others are thinking about it. About that time Bro. Smith one of our missionaries to Africa came along and helped further the interest. The people have been praying and talking and working. Last Sunday we made our offering for foreign missions with the desire to contribute enough to support a missionary. In the round up about \$650.00 (six hundred and fifty dollars) was given. Not many largely increased their gifts but a great many gave. We cleaned up the fence corners and branches. The Ladies and Mississippi College boys came in for a good share.

P. I. LIPSEY.

Church Progress.

May I write a few words this week in "THE BAPTIST." Although The Great God of the universe has seen fit in his all-wise knowledge to visit us this winter with an uncommonly hard winter and many things seem gloomy yet, and of a dispondent nature, yet I am thankful to say there has been some expression of his amazing goodness to us by our people in this part of the State. At Pinola we have been able to meet our appointments thus far each time.

We have raised money, have it in hand within perhaps 5 or 10 dollars to do some repair work on carpet, windows, and lamps for the house, also to give our church there a nice painting, contracts for said painting has been let. Paint ordered and painting will begin in a few days.

Our protracted series of meetings have been ordered to begin on fourth Sunday in April and our beloved W. C. Garrett of Texas formerly from North. east. Mississippi. A godly man is he, ably qualified to preach Christ, Crucified, dead and risen for us, also a godly sinner, who will be with us in our meeting there. After which we move over to Mendenhall and on 1st Sunday in May we begin our meeting here.

Brethren prepare to meet thy God for the great day of his wrath is come and who shall be able to stand. We hope to hold our next regular monthly service in our new church house here at Mendenhall on next Sabbath day morning eleven o'clock. Brethren pray for a revival in our churches here in these parts of "Old Mississippi." Should any church like to have the service of Bro. Garrett and myself for a few days to begin 3rd Sunday or perhaps the second Sunday in May, there is a chance to have us if notice is served in time.

I am fraternally yours,

CHAS. D. POTTS.

Baptist pastor, Mendenhall, Miss.

"Churches Without Pastors," Again.

The writer desires to mention two probable causes for pastorless churches not mentioned by Brother Hargis.

1. The extravagant eulogizing of preachers, in our papers, as "drawing numbers," "hustlers," men who "bring things to pass," and who lay all common pastors in the shade in the matter of doing things, dissatisfies some churches with available preachers. They become infatuated with the idea that they must have such a preacher, and go on a hunt for him. But, as he is not among those whom the Lord has made available, they go pastorless.

2. Another probable cause for pastorless churches is the effects produced by life insurance.

Not many preachers, who feel called of God to preach, believe He called them to spend a goodly portion of their time in secular pursuits for a maintenance; and they submit to it under protest.

The failure of maintenance sometimes drives them to secular pursuits, or to other fields; and this failure, in many instances, may be due to the want of ability to support a preacher, which condition is sometimes (perhaps often) attributable to the burden of carrying life insurance. The writer has known fields where some brethren (pretty universal) carried insurance costing each from fifteen to one hundred dollars per year. And his observation is, that, when one carries from two to five thousand dollars, or more, he is not usually so economical regarding his current expenses unless compelled to be so in order to meet the expense of insurance. Of course, this means increased expenditure. Add this increased expenditure to the annual premium on insurance and you have an amount which, subtracted from the income, materially diminishes it. It practically destroys ability to help support the Lord's work, so much so that it takes more love for Him than Christians usually have to enable them to see how they can do it, only in a very meagre way. Indeed for one to spend one hundred dollars a year for insurance and perhaps another hundred, or more, that he would not spend if not insured, makes it really difficult for him to help, unless he is pursuing a very lucrative business, in which event there is not even an apparent necessity for him to insure.

Preachers are more or less responsible for this, as many of them encourage it.

P. A. HAMAN.

How Churches Raise the Salary of a Missionary.

BY R. J. W.

One person gives \$100 or two give \$50 each	\$ 100
Six give \$25 each	150
Fifteen give \$10 each	150
Ten give \$5 each	50
Fifteen give \$2 each	30
Twenty give \$1 each	20
Woman's Society gives	100

Total \$ 600

The salary of some missionaries is \$500, of others \$600, according to the cost of living.

The Facts Stated Regarding The Schools Which The Children Of The Orphanage Attend.

In my opinion, the letter of Bro. Price, in the last issue of THE BAPTIST, referring to the public schools and the Orphanage, will give to your readers, not familiar with the facts, a strong impression in regard to the connection of the school and the Orphanage. I think a fair minded person, knowing nothing about the facts involved, would infer from his letter that the Baptist Orphanage was receiving a certain donation from the public school fund each year for the purpose of conducting a school at the Orphanage under the auspices of the Orphanage authorities. Such is not the case. The Orphanage in no sense as an Orphanage receives any of the public school funds of the State. The Orphanage is located in a regularly constituted school district. In fact it would be impossible under our laws to so locate the Orphanage that it would not be within the limits of a school district. Not only is the Orphanage located in this school district, but a number of progressive citizens live within the same district. The school is conducted in all respects as is any other public school in the State. The patrons of the district elect the trustees, the trustees elect the teachers and control the school.

Bro. Carter sends from eighty to one hundred children to the school, yet he has only one vote as a patron, while some who have only one child to send to school have just as much power in determining who the trustees are as does Bro. Carter representing the entire Orphanage. In fact, if the people of the district so desire they could elect teachers and manage the school in exactly the opposite manner to which Bro. Carter would like to see it conducted. It is true that the school house is furnished by the Orphanage and located on its grounds, but this is a case where the Orphanage is contributing something to the public schools and not the public schools doing something for the Orphanage. A number of the public schools of the State are taught in Baptist churches.

Under the constitution of the State of Mississippi school money cannot be legally donated to any sectarian institution, and this subject has been thoroughly investigated by the Attorney General, who passed on the charter of the school in question, State Superintendent, County Superintendent and County School Board. If this money has been donated to the Orphanage from the school fund it can be very easily recovered back into the county treasury by any one who will interest himself in bringing suit; but, I am satisfied, no person so foolish can be found who would make the attempt.

To sum up, the school at the Orphanage is a public school, located within a public district, having trustees elected by the patrons of the district, and in every other sense is exactly like any other public

school in the State of Mississippi. The names of the children of the Orphanage are on the educable roll. The State distributes money to Hinds County for these children, and it seems to me that if the public school has any special reason for existence it is to afford the children of the poor, especially the orphans of the State an opportunity to get the elements of an education. The only possible question that could be raised is this: "Should the children of the Baptist Orphanage attend public school?" It is their right to do so. The State has made the appropriation for them, and it is the duty of the county authorities to do, as they have done, locate a school in this district as well as in every other school district in the State. If it is wrong for the children of a Baptist Orphanage to go to the public schools it is wrong for Baptist children with parents living to go to public schools, and such reasoning would necessarily lead to the conclusion that Baptists are hostile to public schools. It is simply unthinkable that because the children of the Orphanage attend a public school that this constitutes a union of church and state, or that the Baptist denomination, through one of its institutions, is receiving financial favors of the State.

It is unnecessary for me to say that I know Bro. Price to be sincere in every word that he utters, but to my mind his letter shows that he is not familiar with the facts involved.

Faternally yours,

H. L. WHITFIELD,

Jackson, Miss., Mar. 11, 1905.

The opinion of the editors of this paper is requested on the question discussed in the preceding article. They are in accord with its author, State Superintendent of Public Education, and would emphasize facts: (1) The children of the Orphanage have always attended the public school when practicable. (2) The school which they now attend existed long before the Orphanage was established, and the school authorities recognized their right to attend. (3) The only reason they did not do so was that the school was about two and one half miles distant, and the children could not do the work at home and walk to and from the school. (4) Upon petition of several other citizens and the Superintendent of the Orphanage the locating board of the county moved the school to its present site. (5) Since its removal, the school has averaged outside the Orphanage children more than four times as many as it did before. (6) These children attend the school as citizens and not as orphans. (7) Not one of the employees of the Orphanage is teaching in the school. (8) The teachers who live in the Orphanage pay board as teachers do elsewhere.

A Statement.

Since many have asked, and some are writing me about the religious experience of Ed Gammons, recently hanged at Water Valley, I offer a statement to THE BAP-

TIST, our ever present medium for the communication of things of interest to Baptists of the State.

The night before the execution, I had a telephone message to the effect that Mr. Gammons had professed religion and that I was wanted to baptize him. There was but one thing to say, that I would go up and see him.

The early morning found me at the court house, which also contains the jail. When I was introduced to the unfortunate man, I found that during the period of imprisonment under sentence he had had many lonely days and nights to think of his sins and his approaching death. But he was not always left alone with these grim specters. The Bible, Christian ministers and anxious relatives and friends found their way to his cell.

It was when he became anxious about his spiritual welfare that the real soul struggle began. He told me that it seemed for a long time he couldn't pray. "It just seemed that I had committed such awful crimes that there was no forgiveness for me; it seemed my prayers couldn't even be heard," said he. Then he told me that about two weeks before the execution the change came. He said, "I was lying on my bed praying one day, and all at once I felt that my prayers were heard, and that I had forgiveness for my sins." In trying to tell me how happy he was he said, "Why, Bro. Roberts, if they had opened the door of my cell, taken off these shackles told me I was a free man I couldn't have felt any happier."

When I talked with him about the ordinance of baptism I found him well informed and well read in the Scriptures about it. He said that at first he did not think he would ask for baptism, as it was not essential to his salvation and since he could not live to carry out his church obligations further. He said, "I thought that if I was going to continue on in this life I'd want to be baptized, but that in my case it would be no use." Then he explained that his mother had wished him to be baptized anyway. But he said that he believed in the Baptist doctrines, while the ministers who were so kindly ministering to him were of other denominations. The Baptist Church of Water Valley was without a pastor at the time. One of the other pastors had expressed a willingness to baptize him for the Baptists if his administration of the ordinance would be accepted by the church. As soon as Gammons' brother from Grenada was with him and learned the situation he called me in for the service.

After talking and reading with Bro. Gammons I called for a conference with the Water Valley brethren, and we arranged for the service at the church. The sheriff said he could send us over and return us in safety. By this time, however, the streets were filled with people and the young man's parents were afraid for him to go out. Realizing with Irenaeus that, "Where the church is, there is the Spirit of God; and where the Spirit of God is, there

is the church," we prepared for the baptismal service in the court house and jail. Bro. Jennings, and others went round to notify the members, and soon we had a working force.

I have conducted services under sad and trying circumstances—funerals and memorial services, but the most serious and impressive meeting I was ever in was that baptismal service. The people in close touch with the prisoner had by this time undergone a great change in their attitude toward him. One man told me that at the time of the trial he believed he could have helped to kerosene Ed Gammons and burn him, but that he would then sign a petition for his release. The young criminal with innocent blood upon his hands and murder in his heart must have been quite different from the penitent believer with all malice gone out of his heart and a new spirit pervading the soul. The boy's own father and brothers could not have been more gentle, sympathetic and kind than I found the sheriff and all the men about him.

But I am wandering from the baptismal service. With the candidate seated in the middle of the sheriff's office, his feet still bound in irons, though the hand-cuffs had been removed, the church conference was opened, the family and special friends were seated with us or standing round the room. After hearing the candidate's experience of grace, the vote to receive him was unanimous. We all extended the hand of Christian fellowship, then I read some Scriptures, made the fewest comments and offered prayer. Never did I call a people to prayer when the solemnity was so awe-inspiring or the Spirit more manifest.

While the tank in the adjoining jail corridor was being put into complete readiness, the sheriff had the shackles removed from the prisoner's feet, and I proceeded to immerse the candidate. Probably it was a little irregular. Certainly it was unusual, but it was withal a thorough immersion. After the brother was dressed, he received the hand of church fellowship, bade farewell to mother, little sister, father, brothers and proceeded to the scaffold.

Never have I seen law and grace stand out in such striking contrast as in that court-house meeting. There was the law claiming life for life, even when all murder had gone out of the heart, leaving "on earth peace, good will toward men." And there was the gospel, come into the prison to save a soul from the sin of murder; and there reigned the Holy Spirit to give heavenly peace and eternal hope to a spirit which the law was hurrying out of the world of time and things.

When the youthful victim uttered from the scaffold that simple, impressive admonition, "Let this be a warning to all the rest of you young fellows." The new convert could bear witness to the Spirit's power over sin and death, and say from the gallows, "Don't think God can't forgive your sins."

Yours in the service,

W. F. ROBERTS.

Grenada First Church.

Silver Creek, Miss.

The Lawrence County Association S. S. Institute will meet with Calvary Church, this place, Saturday and Sunday, of 4th. Sunday this month. Brethren Leavell and Byrd will be in charge and we hope there will be messengers from every church in the Association. We expect a large and enthusiastic meeting. Let every body come.

J. P. WILLIAMS.

March 11, 1905.

Antioch Dots.

It is with sorrow that we write that our church is without a pastor again. Bro. W. E. Farr felt impelled to change his field of labor to Roxie and vicinity. We were so delighted to have some one to stay in our community, to visit the sick and comfort the sorrowing but the joy was not abiding and all that is left is the sweet remembrance. Our loss however is Roxie's gain for he is an earnest worker, a zealous, consecrated Christian, and we wish him "God-speed" in his new field. We are not willing for the Lord's cause to languish here, for we have too many young people coming to the front to fold our hands in idleness. Then there are too many sweet and holy memories connected with our dear old church to allow a shrinking from duty. Dear reader, pray with us that we may secure a pastor who will prove a blessing to the church and community.

(Mrs.) E. C. ROLLS.

Hollandale.

Dear Baptist:—The church at Hollandale is now without a pastor. I having closed my work there with the close of Feb. I was pastor there two years and two months, and the relation of pastor and church were most pleasant.

In leaving Hollandale I left a people united and active a long all lines of work. There are some as choice and active spirits there as can be found anywhere, always found in the house of worship whether eleven o'clock worship, prayer-meeting or Sunday school.

Within the last two years the church increased her gifts along all lines about 400 per cent.

The next pastor will find he has a good people to labor with. Whatever was brought before the church met with a ready response and I am sure that this will be true with the next pastor.

I shall be glad to learn of the church securing the service of a brother who is a true and faithful leader.

Faternally,

L. F. GREGORY.

Rockwall, Tex. March 9th., 1905.

What Is The Matter.

I noticed in this week's issue of THE BAPTIST a letter from Bro. W. S. Allen, Lumberton, Miss., in which he tells us of the revision of their church roll. When seventy-two names were dropped. What a condition of things. What is the matter? Where is the blame? Well, I don't know,

but it's somewhere. I don't think it's with Bro. Allen. I don't think the trouble is with the pleasant procedure of the church. But it's somewhere. May it not be that many churches are too anxious for members? Could it be the fault of preachers too anxious for members in protracted meetings? Brethren there is a loose screw somewhere. It should be found and tightened up.

Yours in Christ,

T. J. MILEY.

How to Get a New Bible for Easter.

Are there any churches with rusty-looking Bibles, with the gold edges worn off the Word of God, who would like a new book? If so, it can be easily done, provided every member will bring, in addition to his other contributions, 5c (five cents) per week, wrapped separately and marked "Bible Fund," beginning this week, without waiting to see if another brother will start the movement, and by Easter there will be enough, and more than enough in some instances, to purchase a handsome Bible.

Present the old one to a mission church and how much good will be done with the small individual outlay, the little free-will offering, given thus because we love Him.

This is the best way, it seems to me, to get a Bible, without anyone being asked for a cent.

EARNEST WORKER.

Biloxi.

J. B. SEARCY.

The droppings of blessing have fallen on us recently. Bro. C. M. Morris, of Moss Point, spent from Monday till Friday with us two weeks ago. He is a wonderful man. His singing and preaching are of the first order. Our people were charmed with him. But some intestinal illness called him home suddenly. Bro. O. D. Bowen, "the old Coast war horse," came to our help and stayed several days. I have known him for years, but did not think about him as so great a preacher. He is wonderful, a regular Nogi. He is a delightful companion in the home. I felt I could not afford to see him go. And then to crown the delightful series of ministerial visits our own Dr. B. D. Gray came last Monday night and told our people about Cuba in his own inimitable way. He stayed with us till Tuesday morning and left his blessing with us. During the time above mentioned Bro. Yohannan, and Bro. Wise, the new Missionary to Panama zone, spent a night each with us. Our people were greatly helped by the sermons and a number confessed conversion.

Yesterday was a good day. Last night our house was packed with eager listeners. I preached on the text "Why baptizest thou?" Reviewing the position of those who make too much of it, making it a means of regeneration. 2. Those who make too little of it, rejecting it as a non-essential, and 3. Those who keep it where Christ placed it, a symbol of death, and resurrection. Two noble young men were baptized last night. The Lord be praised.

Sunday School Lesson.

BY R. A. KIMBROUGH.

March 19, 1905.

John 9:1-11.

Healing of the Man Born Blind.

Motto: Text—"I am the light of the world." John 9:5.

TIME AND PLACE: Jesus was at Jerusalem at the time of the feast of Tabernacles, 29. A. D. But perhaps a few days after the close of the feast, say the next sabbath. Yet it may have been on the last day of the feast. It was on a Sabbath.

THE LESSON STORY.

The giving of sight to this blind man was perhaps the most wonderful of any of the seven recorded miracles of this nature. We know this man had never had sight. He was born blind. Some of the others may have been born so. As Jesus passed along among the people he came upon this man, a poor blind beggar, blind from birth. The disciples were interested in this man, but only as to why he was born blind. Thinking that all affliction was a direct result of sin on part of those suffering or of the family, they asked Jesus who was to blame for this man's blindness, the man or his parents? If the man was to blame he must have sinned before his birth. The thoughts of the possibility of such must have prevailed on such a question would not have been asked. But Jesus said that neither the man nor his parents had sinned, that is, to the end this one was born blind. He did not mean that they were sinless, but simply, this blindness was not a result of the sin of any of the three, "but that the works of God should be made manifest in him." In the providence of God this man was born blind and there met with Jesus that day to the end he might be healed and God glorified.

Then Jesus spoke of opportunity and obligation. Day is put for time to do. Night is too late. Jesus is the spiritual light of men, of all men. He brought sight to the blind man, a sign of light giving power. He made clay ointment and put it on the man's eyes and told him to go wash in the pool of Siloam, a pool in the south east of Jerusalem (Siloam in Hebrew means sent). Hovey says it is possible this was done to prove, or to strengthen or to manifest the faith of the blind man. He went and washed and the miracle was done, for he "came seeing". Those who knew him then discussed the matter, was it the blind beggar? this was their point of discussion at first. Some thought so. Some did not. But he settled that point by saying "I am he". Some would explain away the miracle by explaining away the man. The same was tried later. (Read rest of chapter) But he was there. Then How, is their question. He told how he was healed. He was strong, brief, bold, true. May his like multiply.

THE BAPTIST.

IN THE CLASS.

1. The Man Born Blind. (1-5) Give the lesson connection. Where was Jesus still? Upon what man does this lesson center? Where did Jesus find him? Describe the man. Seeing the man raised what questions with the disciples? Was it either? Then why blind? What caused the disciples to ask their question? What of "the works of God" in connection with this man? What did Jesus say he and his disciples should be doing? Whose Jesus? What is meant by 'day' and 'night' here? What is Jesus to the world? From this verse, how long? What are the disciples to be to the world? What in this lesson proves him the light of the world? The man a type of sinners. Blind.

2. The Blind Healed (6, 7) Did Jesus go through the same form to heal all the blind? Describe his steps with this man? Why do this? Did the man obey? What is proved by his obedience? How was he healed? Any evidence of healing stated? Can you recall any of the other miracles of sight to blind?

3. Telling the Story. (8-11). Where did the man go after being healed? Did his neighbors know him? Was all sure it was the beggar? How did the healed man settle it? Is it right to acknowledge God's healing? Should a convert tell he is saved or keep it a secret? After they knew he was the man, what question was asked him? Did he tell how? Was it common for such to be healed? (v. 32). Was he ashamed of Jesus? What did the Jews do with him? (see rest of chapter, for result.) He knew he was cured. He had something to tell. He held on to Jesus. He suffered for Jesus sake.

The Use of The Bible.

What is the Bible? It is a volume of sixty-six books, in two parts—the Old Testament and the New, the first containing thirty-nine books, the second thirty-seven. The Old Testament is called "The Scriptures," by the Apostle Paul; the New, the "Word of God." He urges Timothy, as follows: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Further, he is charged to "preach the Word"—the gospel.

The Apostle says of the Old Testament: "All Scripture is given by inspiration of God, and is profitable," for many things; it is from the New Testament that we are to draw our doctrine. It is written: "The law was our schoolmaster to bring us to Christ, that we might be justified by faith." Again: "We are not under the law, but under grace." We are to learn much by "searching the Scriptures" that is profitable, but more by obeying the commands of our Savior. Hence we cannot dispense with any part of the Bible; it should be recognized everywhere.

Solomon testifies that "God made man uprightly; but they have sought many inventions." Man exalts his own wisdom above what is written; yet "the world by wisdom knew not God"—all we really

know is by revelation. We are to be obedient to Christ and not to the law, which cannot save. Conformity to "the law and ordinances" will not bring salvation; be they ever so closely observed. The Bible is to be studied and its teachings followed; not the "doctrines of men." Christians should therefore protest against its banishment from the public schools.

There is no book superior to the Bible; it teaches the purest morality; abounds in the highest poetry and is noted for faithful history and the richest oratory. The young should be taught to reverence it, and appropriate portions should be read, without note or comment in all our public schools. But to avoid even a semblance of union of church and State; its declaration that "no Scripture is of private interpretation" should be borne in mind—let it speak for itself.

L. A. DUNCAN.

Resolutions.

Whereas our beloved pastor Rev. L. F. Gregory, after serving us faithfully for over two years has seen fit of his own accord to tender his resignation to take effect at this time. Therefore be it

Resolved by the Hollandale Baptist Church that in accepting Bro. Gregory's resignation we do so with regret, recognizing as we do that his high Christian character and spiritual life has been a blessing to us as a church, also that his daily walk before the people has been such as to inspire in them a desire to know of the blessed Jesus that he has so faithfully and earnestly preached to us during his pastorate here.

Resolved, further, that the prayers of this church go with Bro. Gregory to his far away home in the Lone Star State, and that we earnestly ask God to bless him in his new field of labor, and make both him and his noble wife strong instruments in His hands in bringing lost souls to Christ.

Resolved, further, that a copy of these resolutions be given Bro. Gregory, and that they also be copied in our church minutes.

Adopted by the church unanimously.

South Mississippi.

Well, Bro. Bailey, we are crawling out of our winter quarters down here and rolling up our sleeves for work. Foreign and Home Missions are being pushed just now. The low price of cotton has robbed us of the benefit of the circulation of a great deal of money for a time, but our timber is helping much to relieve the situation. Saw mills are doing well.

Prentiss Church is undertaking to build a \$2,500 house, with the determination that it be completed by early fall, and no debt to hang over it. Two thousand dollars of the amount is in sight, and a good prospect for the balance. Last issue of THE BAPTIST contained the glad news of Bassfield's effort. We are not forgetting nor neglecting missions while we build. These two churches have just forwarded

1905.

to Bro. Rowe for Foreign Missions over \$60, and will take two other regular mission collections during the year. The Bassfield Church is nine months old and has thirty members. Prentiss went from seventeen last year to ninety. Our splendid, strong country churches are not adjusting their methods to the new conditions of this rapidly-developing section as readily as some of us might wish, but they will soon fall in line.

T. J. MOORE.

Prentiss, Miss.

B. Y. P. U.

J. L. JOHNSON, JR., EDITOR.

All communications intended for this department should be addressed to J. L. Johnson, Jr., Clinton, Miss.

STATE ORGANIZATION.

President—Arthur Flake, Winona.
Secretary—L. P. Leavell, Jackson.
Treasurer—W. M. Burr, Greenwood.
Editor—J. L. Johnson, Jr., Clinton.

Executive Committee—H. C. Rosamond, Winona; P. J. Lipsey, Clinton; H. L. Watts, Winona; J. E. Byrd, Mt. Olive; J. B. Quin, McComb City; J. N. McMillin, Blue Mountain and the regular officers of the Convention.

District Vice Presidents—R. A. Kimbrough, Tupelo; R. L. Bunyard, Como; S. E. Tull, Kosciusko; J. B. Jacob, Columbus; W. P. Price, Jackson; W. A. Hewitt, Columbia; J. F. Tull, Gallman; E. F. Lyon, Natchez; W. Ray Toombs, Greenville.

The first quarter of our year has almost gone. The district Vice-President would help us very much by sending in their reports for this quarter. The First District has reported.

Do All Things Decently And In Order.

So far as we have left untouched business methods, which are so essential to the success of our societies. The work of Young People's organizations is often handicapped by the slipshod manner of conducting business meetings and committee meetings. The discouraging financial statement made at the close of the quarter, or year, is often due to lack of methods in collecting money. No firm or company can achieve success without looking well to their methods of business. If either would command the respect and admiration of other similar organizations with whom they co-operate, they must not be lacking in business principles. Such is the condition with our young people's societies. If we in our own little sphere, would stand as a model, as a beacon light to other societies in our midst, if we would command the admiration and esteem of other societies, and lastly, if we would scale the heights of progress we must look to the manner in which we conduct our business.—Michigan Christian Herald.

THE BAPTIST

Rev. J. W. English, the Texas B. Y. P. U. field secretary, has resigned to go into the pastorate. His place will be supplied at once.

John H. Chapman, president of the B. Y. P. U. of A., is one of the leading spirits in the Tabernacle church, Chicago. Their new building was dedicated February 5th. Rev. W. H. Geistweit is pastor. It is interesting to know that all the money in payment for the building was secured by free-will offerings. No suppers, bazaars or anything of that class were used in raising funds.—Central Baptist.

"How can we make our young people's societies more aggressive?"

First, as individual members of an organization we can be more mindful of personal service among the members of our society. We can stand ready to do other than appointed or assigned work. We can develop our spiritual life by frequenting the mid-week prayer meeting. And we can cultivate a reverential manner toward all sacred things.

Second, By reading the best papers and magazines printed under the auspices of our denomination we can make ourselves intelligent Christians, which, in turn, will guide us into more useful service.

Third, By putting ourselves in touch with definite missionary enterprises which will strengthen and intensify our interest in all the details of establishing Christ's kingdom here upon earth.

Fourth, By attending associational gatherings and conventions to get in touch with wider fields of activity.

Fifth, By investigating our methods of business, and, if they are not in accord with the rules and regulations laid out in our constitution, make them more so. In the spirit of earnest endeavor conduct our business on business principles.

Through constant daily united prayer to keep in touch with the Divine will, shall we not look forward to accomplishing these things in the name of the Master and for his glory?

May we all have an earnest desire to make greater advance in spiritual growth. May we have deeper sincerity in our every thought, action and word; a single-mindedness to live more Christ-like, that all may see his likeness and love shining through us; that in all positions of life we may earnestly seek to do his will—then there can be no backward steps. Instead, we will be led on to victory through Him that is able to do exceeding abundantly above all we can ask or think, according to the power that worketh in us.—Carrie Hempster in Michigan Christian Herald.

The Clinton Bank.

In a recent issue of THE BAPTIST, one signing his name S. R. W. reproduces a news item from the columns of the Expositor and Journal and then makes out a case of great injustice to Clinton College and the professors who are interested in

the proposed bank. That the item in question may be read without reference, we copy:

"Things must be prosperous with Clinton College, judging from the fact that Dr. Lowrey and others of the Faculty have secured a charter for 'The Bank of Clinton,' provided (providing) that they and their successors in office shall manage the enterprise."

REMARKS.

1. The word "provided" in the above should have been "providing," a printer's mistake, and makes the succession of management a condition of the charter when providing simply implies provision for same.

2. The item does not claim that the bank was a Mississippi College enterprise, as charged by S. R. W.

3. The prosperity of the College is simply judged by the fact that members of the faculty are able to engage in the banking business, and Mississippi Baptists are doubtless proud that the noble men whom they have placed in charge of their College interests have at least a few dimes above the meat and bread demands.

4. Personally I would be glad that the Clinton bank could be a Mississippi College institution strictly, and honestly believe that it would be wise if such an arrangement could be perfected so the College could care for its own investments. Can't we trust the men we delight to honor even in our financial affairs?

5. We assure all who may have been aggrieved by the above note that it was not written in a feeling of censure or criticism but rather in a spirit of congratulation, and whatever may be wrong about the item we beg pardon for a thousand times; but if this will not suffice, and someone must be held to account, then let the writer bear the whole responsibility of the matter, for Brother Wesson did not write the bit of news and knew nothing whatever about it until he saw it in print.

6. We note what is, in our judgment, two weak points in S. R. W.'s reply:

(1) He should have offered his correction in the columns of the paper where the hurtful item appeared, so that the people reading the original notice could have also read his correction—our columns are always open to needed corrections, and we are glad to make them.

(2) He says: "Once get an erroneous idea in the minds of the people that Mississippi College has plenty of money and you cripple the \$100,000 building movement and close all our avenues for raising money." This is the policy of keeping the common people ignorant of what we are doing on the ground that poverty is the only basis of a successful plea before them, and is a serious reflection on the noble spirits who are aggressive and who never propose to stop short of the best that can be done.

May God's richest blessings ever come upon our great and grand old Mississippi College, and upon the noble men who have made its success a possibility.

B. F. WHITTEN.
Memphis, Tenn., March 8, 1905.

THE BAPTIST.

\$2.00 Per Annum in Advance.

PUBLISHED EVERY THURSDAY

—BY THE—

MISSISSIPPI BAPTIST PUBLISHING COMPANY,

—AT—

Jackson, Mississippi.

T. J. BAILEY, EDITOR AND MANAGER.

H. F. SPROLES, ASSOCIATE EDITOR.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

Editorial

Confessing Christ.

Not professing faith, but confessing him who is the object of faith. Not professing religion, but confessing him who is the author of the Christian religion. There is a distinction, a real difference. The late Dr. William Taylor stated it in words like these: To make a profession of religion is to direct attention to oneself, to put oneself forward as possessing certain qualities, and therefore as having certain rights and entitled to certain regards. To confess Christ is to make a declaration concerning him. It is to acknowledge and avow him as Savior and Lord. This confession does not put self forward, but Christ. It calls attention to him, and says "that by right of his redemption, and because of the transfer of myself to him, he has an absolute title to my soul and life."

When a man "joins the church" on a profession of religion, though his feelings may not be in accord with his statement, he says: "Take me in among you; I claim to be a Christian as well as you; I profess to have the qualities of a Christian. Surely you cannot refuse me." When a man presents himself as a confessor of Christ, he says: "I cannot say much about myself; indeed, the less I say about myself the better; I am far from what I should be, but I desire to declare before the world that Christ is my loving Redeemer and my living Lord; I do not wish to make any profession about myself, but I do desire to confess Christ, who died for my offenses and has been raised for my justification."

It is possible that some sincere souls do not avow themselves as the disciples of Christ because the idea of making a profession concerning themselves is uppermost

in their minds when they think of it. It is not a profession which Jesus asks, but a confession; not a commendation of oneself, but a declaration concerning himself.

How should this public confession of Christ be made? Is there clear and definite teaching in the New Testament as to its form? Christ is confessed when any one, in word or deed, stands up for him in the world and declares that he adheres to him as his Savior who redeemed him, and as his Lord who has the right to rule him. Yes, he who in his daily conduct takes one line of action rather than another because of his faith in Christ and allegiance to him, confessing him before men.

Such confession is good and essential; but it is imperfect, not sufficient. Baptism is the uniform and invariable form of confessing Christ. God appointed this symbol, and Jesus honored it in his own example and enjoined its acceptance on all his disciples. True, it is not a sacrament in the sense of a magic form which makes one a Christian by imparting or conveying mystic grace; but it is a sacrament in its real sense—an oath of allegiance. In accepting it one expresses his faith in the crucified and risen Redeemer, declares his total and final separation from the world, his death to sin and his resurrection to a new life, and his allegiance to Christ as his exalted and reigning Lord.

Baptism as a confession of Christ is evidently in his teaching and in the practice of His Apostles. Only a few instances need to be set down. Jesus said: "Go disciple all nations by bringing them to faith in me, baptize in the name of the Trinity those who become my disciples, and then train them in universal obedience to me." Peter declared that God made Jesus in his resurrection both Lord and Christ. He demanded of the people repentance and baptism in his name. He promised the remission of sins and the gift of the Holy Ghost. Those who received his word were baptized. When the people of Samaria believed the preaching of Philip "concerning the Kingdom of God, and the name of Jesus Christ, they were baptized." He led the treasurer of Ethiopia to faith in Christ and immediately baptized him. Lydia and the jailor with their families were baptized immediately on believing in Christ. Plainly baptism is the New Testament form of confessing Christ, the oath of allegiance to him.

A solemn obligation rests on Baptist ministers. They should insist upon the divinely appointed form of confession. There are strong temptations to neglect it. They come in union evangelistic meetings, in seeking to avoid the charge of teaching baptismal regeneration. The late Dr. James C. Furman consented to engage in a union meeting with pastors, who asked that nothing be said as to church affiliation, on the condition that the converts should be urged to read the Scriptures and confess Christ in the way required by them. Baptists should not do less than that now. They should preach a full gospel, intelligently, kindly, clearly.

They should not tell what they believe, say what others do not believe; but declare what Christ has said, assuming that every one would accept it. They should be faithful to him who put them into the ministry.

MISCELLANEA.

W. H. Sledge leaves Helena, Ark., and becomes pastor of Tatnall Square Church, Macon, Ga.

Roswell D. Hitchcock used to say that every preacher should cultivate these three elements of style—clearness, force, and beauty.

President S. P. Brooks of Baylor University was one of the speakers at the inauguration of President Craighead of Tulane University.

Magnolia Church, under the leadership of Pastor J. E. Thigpen, has paid off all indebtedness and is now raising funds to build a pastor's home.

Dr. John Alexander Dowie has announced his intention to establish through his son, A. Gladstone Dowie, a new Zion City of the Christian Catholic Church near the City of Mexico.

Many hearts will sympathize with Judge and Mrs. Perrin Lowrey in the death of their 9-year-old daughter, Leona. The little body was buried in Batesville on last Lord's day.

Governor Hanley, of Indiana, the Baptist and Reflector says, "announces that no man who drinks intoxicants, even though he does not get drunk, will receive appointment under his administration."

At 6 p. m. March 6 Rev. William C. Sale of Middleton, Tenn., and Miss Grace G. Porter of Memphis were married in Bellevue Avenue Church of that city, Pastor H. P. Hurt officiating.

Instead of 7,000 converts to Christ in the union evangelistic meetings of Louisville, Ky., as the daily papers reported, there were not more than 700, according to the estimate of the Western Recorder.

President Roosevelt: "The colored man who fails to condemn crime in another colored man, who fails to co-operate in all lawful ways in bringing colored criminals to justice, is the worst enemy of his own people, as well as an enemy to all the people."

Rev. J. L. Pettigrew of Clinton, one of our best preachers and pastors, generally known and well-beloved, has been confined to his room for two months, and often has been critically ill; but at this writing there is a change, and hope for his restoration to health and work.

Does not the printer or proof-reader of THE BAPTIST know the difference between "altar," a place of sacrifice and prayer, as the author of an article wrote it, and

"alter," to change or transform, as it appeared in the paper? Yes, verily. But he who makes no mistakes has gone on to God. Be patient.

In a recent revival in the Jackson College (col.) there were over 40 confessions of Christ among the students.

Rev. W. P. Price is assisting pastor M. J. Derrick in a meeting in Hattiesburg this week. The prospects for a great meeting are good.

We learn through Bro. D. M. Love that Rev. S. W. Sibley has accepted a call from Brooksville church for three Sundays and Mayhew for one. He will enter upon his work April 1st. So again we have a strong man in a good field.

Rev. John A. Pool of Daleville has left the school room and will now devote his entire time to the ministry.

Bro. S. G. Cooper writes: "We had a good day yesterday. Good congregation: two additions, one by letter one for baptism, baptised ten; two awaiting baptism. The Lord is gracious."

The fifth Sunday Meeting of the Aberdeen Association will convene with Aberdeen Church Friday before the 5th Sunday of April. A rich program is in store.

Elder A. A. Cosey publisher of "The Journal", a widely read Baptist paper among the colored people recently called on us and set forth at length and intelligently the situation among the colored people. He is a young man, but intelligent, spiritual and wise. In addition to his pastoral and journalistic work, he is at the head of a high school with about 100 pupils. He is doing a good work and deserves the sympathy and help of Baptist people.

A prominent pastor writes: I take papers from several other states and I know that THE BAPTIST is better than many of them. It is now right among the best. If any one does not think like I do about this, it is because he does not read our paper or does not know a good thing when he sees it."

The T. McClelland Hardware Co. has removed from South State Street to next door to the Jackson Bank. This is a strong and reliable firm and popular and prosperous. Our retail hardware houses throughout the country could not do better than to place there orders with this wholesale establishment. They will give you square dealing. See their large advertisement which they carry regularly in these columns.

Rev. R. H. Graves, Canton: We met with a warm welcome here, and have entered upon our work. I have a daily class in the Training (Theological) School, and Mrs. Graves has taken over some duties in the

boarding school. I have also been chosen as the associate pastor of the native First Baptist Church.—Baptist Advance.

July 4, 1783, the University of Pennsylvania conferred the degree of Doctor of Laws upon Washington, the first President of the United States, and on the 22d of February, the anniversary of Washington's birthday, after an interval of one hundred and twenty-two years, the same school conferred the same degree upon Roosevelt, the twenty-seventh President of our country.

Education is of an inferior sort if it does not fit a man to utter himself, with the pen or on the platform, as required. The habit of straightforward, unembarrassed speech is one that every man should acquire. Need for it may arise at any time—is sure often to arise in the course of a busy life. And there are no occasions of this kind in which good English is not better than bad English.—Nashville Advocate.

Here is a new one by the Buffalo Commercial. Count only full brothers and sisters: Take the number of your living brothers; double this amount; add to it three; multiply it by five; add to the number of living sisters; multiply the result by ten; add number of deaths of brothers and sisters; subtract 150 from the result. The right hand figure will be the number of deaths; the middle figure will be the number of living sisters; the left hand figure will show the number of living brothers. And these figures never lie.

J. B. Gambrell: If we will stop to think a little, we will understand that social equality never can be brought about except by the consent of the parties, and we will understand further, that to the extent the parties agree, it will always be brought about. Down at the bottom to day, in the submerged districts, where sin and shame abound with both races, there is a kind of common footing between white and black, but the best people of both races have not the slightest desire for social equality. The whites abhor it, the negroes would be embarrassed by it, so that any fear of its coming about is a fear as baseless and unsubstantial as an imaginary ghost.

As officers and directors of the Bank of Clinton for the ensuing year the following gentlemen were elected. President, Mr. P. S. Stovall, formerly of Greenville Miss., who represents large Delta planting interest and for years a successful merchant and business man of that section. For Vice-President, Dr. W. T. Lowrey, President of Mississippi College and future Vice-President of Hillman College. For second Vice-President, Z. D. Davis, Pres. of the Capital National Bank of Jackson Miss, For Cashier, Mr. E. F. Anderson of the First National Bank of Vicksburg, Miss. As Directors, there have been added to the above, J. C. Neal, Deputy Sheriff of Hinds County, A. M. Gill, Ass't Postmaster at Clinton, Dr. J. W. Provine, Prof. of the dep't of Sciences of Mississippi

College Prof M. Lattimer of the department of Greek in the same, and for attorney, Mr. J. B. Stirling of Jackson, Miss. The bank opened for business on the 9th inst. and the officers and friend of the institution think with very flattering prospects.

College Tidings.

373 is the number of students now enrolled. This is where our list will probably stop for this session as it is only eleven weeks now until the session closes.

This is 40 more than we enrolled last session, in spite of the drop in cotton.

Endowment payments are still dropping in occasionally.

Another of our trustees, Judge P. H. Lowrey of Batesville, is under the cloud of sorrow. His little ten-year-old daughter, Leonora, died last Saturday. This sad providence caused the President of the College to spend Sunday in Batesville. It was a sad day as he stood beside his broken-hearted brother in the midst of his stricken family. God has spared him one son and one daughter. His children are equally divided; 2 on earth and 2 in heaven.

On last Wednesday morning the President ran down to Utica on another sad mission, to conduct the funeral service of Mrs. Virginia Barber. He had educated her only daughter at Blue Mountain and her youngest son at Mississippi College. She had been a neighbor in Clinton and a loyal friend to all his work in the past. She was a good and true woman and it was a sad privilege to minister what comfort was possible to her children.

I take occasion to announce now that our commencement exercises will begin Saturday May 19th and close Wednesday May 24th. We hope that many of our friends can be with us. Let them note the date and make their arrangements in advance.

Faithfully,

W. T. LOWREY.

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line write to him for catalogues and prices.

AGENTS WANTED

To handle article needed by every lady. It's a winner and sells readily at 25 cents. Write today to

EAGLE NOVELTY CO.
Laurens, S. C.

WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.
P. O. Clinton, Miss.
[Direct all communications for this department to Clinton, Miss.]

Women's Central Committee:

Mrs. E. G. Hackett, President,
Meridian; Mrs. W. R. Woods,
Secretary, Meridian.

Program—For March 1905.

Programs are suggestive. The introduction of other features, selection of additional themes, subjects of prayer, etc., are left with the society.

Subject: The Stranger Within Our Gates.

- "Help us to bring them Lord, to thee."
1. Direct special prayer for blessing on this special meeting.
2. Hymns: "Our Country's Love is Pleasing," "America."
3. Posters in Acts: "Nations that are called at Pentecost, Acts 11. Act of an immigrant convert, Acts 13:43-47. 24 foreigner made deacon, Acts 6:5. Reception of foreigners to first Christian church, Acts 6:8-12.
4. Items: Immigration to the United States reached nearly a million last year; still they come. The trend is Southward. In some sections of Texas and Louisiana English is scarcely known, but German and French are used altogether.
5. Lesson: "Strangers Within Our Gates."
6. Gleaned: Gleanings by different members from "Our Home Field" (March) is the subject of study. Suggestion: Write names of missionaries among the foreign population and other short items on black board or large sheet of paper.
7. Prayer: For the stranger within our gates.
8. Lesson: "Sophie's sermon" by H. B. G. Ward.
9. Business: Collection. Plan for Week of Prayer with offerings for Home Missions. Third week in March send to the State Officers of to W. 223 N. Howard Street, Baltimore, for literature. (No charge.)

A Means of Blessing.

The Week of Prayer, March 12 to 18, with Special Offerings of Thanksgiving and Self-Denial, ought to be a real blessing to every one who observes it, and it certainly will be if the door of the heart is shut against worldly influences and the personal question. "What shall I render unto the Lord for all His benefits towards me," is seriously considered.

The story is told of an aged worker who was asked, "Why is it necessary to have anything like special thanksgiving times in our work for God?" The reply was: "I suppose it is just due to natural human depravity." We get into a rut, run along carelessly like, and so need something to pull us out of the rut and make us up. It is very much like special house-cleaning.

PREPARE FOR THE FUTURE! CREATE AN ESTATE!

AN INSURANCE POLICY IS
AN EXCELLENT
SAVING
MEDIUM.

We Issue All Approved Forms of Policies.

WE ARE STRICTLY

ON OLD LINE

Legal Reserve Basis

CAPITAL

\$200,000.00

FULLY PAID UP.



Old Hickory.

We have deposited \$100,000.00 with the Treasurer of Tennessee for protection of policy-holders.
GOOD OPEN TERRITORY AND LIBERAL CONTRACTS FOR RELIABLE AGENTS.

The Volunteer State Life Insurance Co.

Home Office Chattanooga, Tenn.

Z. G. Patten, President. E. B. Craig (Vice Pres and Gen Manager)

Theo. F. King, (2nd V Pres Mgr. Agencies) A. S. Caldwell, Sec.

Send me sample of your Policy
My age is.....
Name.....
Street.....
City.....State.....

You know we go along with our every-day work, so busy with this and that, we don't take much notice that the carpets look dull and the high shelves are dusty until all of a sudden we know we ought to have a good cleaning up. Then, when it is done, what an improvement there is! O, thanksgiving meetings are my spiritual house-cleaning. They lift me to Pisgah's top, cause me to remember God's daily benefits, His patience with my short-comings, and help me to see in glowing letters the command: "Bring an offering and come me." Doubtless all Woman's Missionary Union workers in a general way recognize obligations to God in regard to prayer and money-offerings. But how many could say they continue all the

days, faithful in prayer, faithful in tithes and free-will offerings, faithful in observing Christ's standard of self-denial. During this week of special effort may the Holy Spirit quicken our sense of responsibility, help us to have true conception of the opportunities and far reaching influence of Home Missions, and to give as God would have us do!

As a help towards spiritual blessing and increase of moneyed offerings, the following suggestion is made:

That every member of the society, and others who can be influenced, be asked to make note at home each day of some one blessing, spiritual or temporal, to think about, pray about and give an offering for. On Saturday, the closing day of the Week

of Prayer, let each bring to the meeting her accumulated offerings and also as many texts as she has selected. Those who prefer making offerings of special self-denial may carry out the same plan. What numerous causes for thanksgiving are suggested by the single text, "The lines are fallen unto me in pleasant places!" What inspiration to self denial in the simple words, "The Son of God loved me and gave Himself for me."

Whether this plan be carried out or not, my heart's desire and prayer is that the week's observance may be a means of blessing in many directions, and of special encouragement to the Home Mission Board.

ANNIE W. ARMSTRONG,
Cor. Sec. W. M. U.

Special Literature for Societies.

Looking forward to observance of the third week in March as a time of Special Prayer with Offerings for Home Missions, Woman's Missionary Union Aux. S. B. C. has furnished State Officers with very interesting and stimulating literature for free distributions. This includes two Programs, one for Woman's Mission Societies, the other for a Young People's Meeting; two letters from Dr. B. D. Gray, Secretary of the Home Board, one to Societies, one to be handed to pastors with request for co-operation; and a number of leaflets some of which are grants from the Home and Foreign Mission Boards while others are W. M. U. publications.

Societies may obtain needed literature and as many envelopes as can be used by writing Mrs. Wm. R. Woods, Meridian, Miss.

A Letter.

Dear Mrs. Woods:
Ever since my return to Baltimore February 4th I have been trying to find time to write to the members of the Advisory Board of the "Margaret Home," as I wished to give them an account of a visit I made to Greenville, but I have been under such pressure of work that it has seemed impossible to do so until this afternoon—sending out the literature for the Week of Special Effort for Home Missions, to be observed the third week in March, and getting out new publications had to have the "right of way." I am thankful to say this has been done and I can turn my attention to some other matters. I have to be away, from the mission rooms, though, tomorrow, as it is the day in the month I give to the work at our city poor house, and on Thursday I have to go to Philadelphia in regard to several matters connected with our work, so I cannot even now write as fully as I desire.

I do want you to know, though, that the outlook for the successful establishment of the "Home" is very bright. I spent two days in Greenville, and during that time there were held three sessions of the Local Board. I have never seen ladies more interested in any work than are the women of Greenville in arranging to take care of the children of our missionaries who will be committed to our charge. We have a tenant in the

"Home," as yet no provision has been made for furnishing or support. These matters will have to be taken up at the annual meeting at Kansas City. The "Christian Mother" has kindly placed in our hands \$500 in addition to the \$10,000 which was expended for purchasing of the "Home." This money to be used for putting in electric lights and any needed repairs. I will in the course of a day or two forward the \$500 to Greenville. The ladies there are already arranging to beautify the grounds, planting a hedge around the property, which will in time take the place of fencing.

All matters in regard to support of the "Home" and management thereof will be presented at the meeting of the Advisory Board to be held in Kansas City, and report then submitted to the Woman's Missionary Union. I sincerely hope that you will be able to be present at the meeting of the Advisory Board. I will in due time advise you of place of meeting and time.

The Local Board, during the meetings that were held when I was in Greenville, went very carefully into the matter of furnishing. They had previous to my visit obtained estimates. I am now going to send you, on a separate sheet of paper, the amount that it was thought would be needed to furnish the different rooms in a comfortable and substantial way. It is the desire to get furniture that will last, and I did not really realize until we considered one thing after another how much was required to furnish a house. These estimates, of course, can and will be changed by the Advisory Board at Kansas City or the Woman's Missionary Union if they are not approved. I send them to you now so you may know what will be suggested to the Advisory Board at that meeting. I also have another reason for forwarding these estimates. It is with the thought that it may be possible for you, before going to Kansas City, to interest some persons in the furnishing of the "Home," and secure promises. Possibly some may desire to furnish the rooms in memory of loved ones that God has taken to Himself. I will send several copies of the estimates, and will be glad to furnish you with as many more as you desire. I also send by this mail some copies of an article that appeared in the Foreign Mission Journal in regard to the "Home."

Very sincerely,
ANNIE W. ARMSTRONG.

Margaret Home for Missionary Children.

ESTIMATES FOR FURNISHING.

Parlor, \$200; library and sitting-room, \$150; dining room, including china, linen, etc., 200; kitchen and butler's pantry, including range, boiler and utensils, 200; lower hall and stair way, including stove, 175; four large bed-rooms, including bedding, etc., 175 each, 700; three medium size bed-rooms, including bedding, etc., 125 each, 375; up-stairs hall, 25; two bath-rooms, 25 each, 50.

Additional — Piano, organ, horse and light wagon, cow and chickens.

THE LARGEST SALE OF ANY ONE BRAND IN THE UNITED STATES.
Sauer's
FLAVORING EXTRACTS.

BEST BY TEST HIGHEST AWARD AND MEDAL AT ST. LOUIS EXPOSITION FOR PURITY, STRENGTH, AND FINE FLAVOR. SOLD BY ALL DEALERS, 10 and 25c. C. F. SAUER CO., RICHMOND, VIRGINIA. PLEASE MENTION THIS PAPER.

MADE IN THE U. S. A. BY THE LARGEST MANUFACTURING PLANT IN THE SOUTH.
LYMAN STINE & SONS CO.
415-425-435-445-455-465-475-485-495-505-515-525-535-545-555-565-575-585-595-605-615-625-635-645-655-665-675-685-695-705-715-725-735-745-755-765-775-785-795-805-815-825-835-845-855-865-875-885-895-905-915-925-935-945-955-965-975-985-995-1005-1015-1025-1035-1045-1055-1065-1075-1085-1095-1105-1115-1125-1135-1145-1155-1165-1175-1185-1195-1205-1215-1225-1235-1245-1255-1265-1275-1285-1295-1305-1315-1325-1335-1345-1355-1365-1375-1385-1395-1405-1415-1425-1435-1445-1455-1465-1475-1485-1495-1505-1515-1525-1535-1545-1555-1565-1575-1585-1595-1605-1615-1625-1635-1645-1655-1665-1675-1685-1695-1705-1715-1725-1735-1745-1755-1765-1775-1785-1795-1805-1815-1825-1835-1845-1855-1865-1875-1885-1895-1905-1915-1925-1935-1945-1955-1965-1975-1985-1995-2005-2015-2025-2035-2045-2055-2065-2075-2085-2095-2105-2115-2125-2135-2145-2155-2165-2175-2185-2195-2205-2215-2225-2235-2245-2255-2265-2275-2285-2295-2305-2315-2325-2335-2345-2355-2365-2375-2385-2395-2405-2415-2425-2435-2445-2455-2465-2475-2485-2495-2505-2515-2525-2535-2545-2555-2565-2575-2585-2595-2605-2615-2625-2635-2645-2655-2665-2675-2685-2695-2705-2715-2725-2735-2745-2755-2765-2775-2785-2795-2805-2815-2825-2835-2845-2855-2865-2875-2885-2895-2905-2915-2925-2935-2945-2955-2965-2975-2985-2995-3005-3015-3025-3035-3045-3055-3065-3075-3085-3095-3105-3115-3125-3135-3145-3155-3165-3175-3185-3195-3205-3215-3225-3235-3245-3255-3265-3275-3285-3295-3305-3315-3325-3335-3345-3355-3365-3375-3385-3395-3405-3415-3425-3435-3445-3455-3465-3475-3485-3495-3505-3515-3525-3535-3545-3555-3565-3575-3585-3595-3605-3615-3625-3635-3645-3655-3665-3675-3685-3695-3705-3715-3725-3735-3745-3755-3765-3775-3785-3795-3805-3815-3825-3835-3845-3855-3865-3875-3885-3895-3905-3915-3925-3935-3945-3955-3965-3975-3985-3995-4005-4015-4025-4035-4045-4055-4065-4075-4085-4095-4105-4115-4125-4135-4145-4155-4165-4175-4185-4195-4205-4215-4225-4235-4245-4255-4265-4275-4285-4295-4305-4315-4325-4335-4345-4355-4365-4375-4385-4395-4405-4415-4425-4435-4445-4455-4465-4475-4485-4495-4505-4515-4525-4535-4545-4555-4565-4575-4585-4595-4605-4615-4625-4635-4645-4655-4665-4675-4685-4695-4705-4715-4725-4735-4745-4755-4765-4775-4785-4795-4805-4815-4825-4835-4845-4855-4865-4875-4885-4895-4905-4915-4925-4935-4945-4955-4965-4975-4985-4995-5005-5015-5025-5035-5045-5055-5065-5075-5085-5095-5105-5115-5125-5135-5145-5155-5165-5175-5185-5195-5205-5215-5225-5235-5245-5255-5265-5275-5285-5295-5305-5315-5325-5335-5345-5355-5365-5375-5385-5395-5405-5415-5425-5435-5445-5455-5465-5475-5485-5495-5505-5515-5525-5535-5545-5555-5565-5575-5585-5595-5605-5615-5625-5635-5645-5655-5665-5675-5685-5695-5705-5715-5725-5735-5745-5755-5765-5775-5785-5795-5805-5815-5825-5835-5845-5855-5865-5875-5885-5895-5905-5915-5925-5935-5945-5955-5965-5975-5985-5995-6005-6015-6025-6035-6045-6055-6065-6075-6085-6095-6105-6115-6125-6135-6145-6155-6165-6175-6185-6195-6205-6215-6225-6235-6245-6255-6265-6275-6285-6295-6305-6315-6325-6335-6345-6355-6365-6375-6385-6395-6405-6415-6425-6435-6445-6455-6465-6475-6485-6495-6505-6515-6525-6535-6545-6555-6565-6575-6585-6595-6605-6615-6625-6635-6645-6655-6665-6675-6685-6695-6705-6715-6725-6735-6745-6755-6765-6775-6785-6795-6805-6815-6825-6835-6845-6855-6865-6875-6885-6895-6905-6915-6925-6935-6945-6955-6965-6975-6985-6995-7005-7015-7025-7035-7045-7055-7065-7075-7085-7095-7105-7115-7125-7135-7145-7155-7165-7175-7185-7195-7205-7215-7225-7235-7245-7255-7265-7275-7285-7295-7305-7315-7325-7335-7345-7355-7365-7375-7385-7395-7405-7415-7425-7435-7445-7455-7465-7475-7485-7495-7505-7515-7525-7535-7545-7555-7565-7575-7585-7595-7605-7615-7625-7635-7645-7655-7665-7675-7685-7695-7705-7715-7725-7735-7745-7755-7765-7775-7785-7795-7805-7815-7825-7835-7845-7855-7865-7875-7885-7895-7905-7915-7925-7935-7945-7955-7965-7975-7985-7995-8005-8015-8025-8035-8045-8055-8065-8075-8085-8095-8105-8115-8125-8135-8145-8155-8165-8175-8185-8195-8205-8215-8225-8235-8245-8255-8265-8275-8285-8295-8305-8315-8325-8335-8345-8355-8365-8375-8385-8395-8405-8415-8425-8435-8445-8455-8465-8475-8485-8495-8505-8515-8525-8535-8545-8555-8565-8575-8585-8595-8605-8615-8625-8635-8645-8655-8665-8675-8685-8695-8705-8715-8725-8735-8745-8755-8765-8775-8785-8795-8805-8815-8825-8835-8845-8855-8865-8875-8885-8895-8905-8915-8925-8935-8945-8955-8965-8975-8985-8995-9005-9015-9025-9035-9045-9055-9065-9075-9085-9095-9105-9115-9125-9135-9145-9155-9165-9175-9185-9195-9205-9215-9225-9235-9245-9255-9265-9275-9285-9295-9305-9315-9325-9335-9345-9355-9365-9375-9385-9395-9405-9415-9425-9435-9445-9455-9465-9475-9485-9495-9505-9515-9525-9535-9545-9555-9565-9575-9585-9595-9605-9615-9625-9635-9645-9655-9665-9675-9685-9695-9705-9715-9725-9735-9745-9755-9765-9775-9785-9795-9805-9815-9825-9835-9845-9855-9865-9875-9885-9895-9905-9915-9925-9935-9945-9955-9965-9975-9985-9995-10005-10015-10025-10035-10045-10055-10065-10075-10085-10095-10105-10115-10125-10135-10145-10155-10165-10175-10185-10195-10205-10215-10225-10235-10245-10255-10265-10275-10285-10295-10305-10315-10325-10335-10345-10355-10365-10375-10385-10395-10405-10415-10425-10435-10445-10455-10465-10475-10485-10495-10505-10515-10525-10535-10545-10555-10565-10575-10585-10595-10605-10615-10625-10635-10645-10655-10665-10675-10685-10695-10705-10715-10725-10735-10745-10755-10765-10775-10785-10795-10805-10815-10825-10835-10845-10855-10865-10875-10885-10895-10905-10915-10925-10935-10945-10955-10965-10975-10985-10995-11005-11015-11025-11035-11045-11055-11065-11075-11085-11095-11105-11115-11125-11135-11145-11155-11165-11175-11185-11195-11205-11215-11225-11235-11245-11255-11265-11275-11285-11295-11305-11315-11325-11335-11345-11355-11365-11375-11385-11395-11405-11415-11425-11435-11445-11455-11465-11475-11485-11495-11505-11515-11525-11535-11545-11555-11565-11575-11585-11595-11605-11615-11625-11635-11645-11655-11665-11675-11685-11695-11705-11715-11725-11735-11745-11755-11765-11775-11785-11795-11805-11815-11825-11835-11845-11855-11865-11875-11885-11895-11905-11915-11925-11935-11945-11955-11965-11975-11985-11995-12005-12015-12025-12035-12045-12055-12065-12075-12085-12095-12105-12115-12125-12135-12145-12155-12165-12175-12185-12195-12205-12215-12225-12235-12245-12255-12265-12275-12285-12295-12305-12315-12325-12335-12345-12355-12365-12375-12385-12395-12405-12415-12425-12435-12445-12455-12465-12475-12485-12495-12505-12515-12525-12535-12545-12555-12565-12575-12585-12595-12605-12615-12625-12635-12645-12655-12665-12675-12685-12695-12705-12715-12725-12735-12745-12755-12765-12775-12785-12795-12805-12815-12825-12835-12845-12855-12865-12875-12885-12895-12905-12915-12925-12935-12945-12955-12965-12975-12985-12995-13005-13015-13025-13035-13045-13055-13065-13075-13085-13095-13105-13115-13125-13135-13145-13155-13165-13175-13185-13195-13205-13215-13225-13235-13245-13255-13265-13275-13285-13295-13305-13315-13325-13335-13345-13355-13365-13375-13385-13395-13405-13415-13425-13435-13445-13455-13465-13475-13485-13495-13505-13515-13525-13535-13545-13555-13565-13575-13585-13595-13605-13615-13625-13635-13645-13655-13665-13675-13685-13695-13705-13715-13725-13735-13745-13755-13765-13775-13785-13795-13805-13815-13825-13835-13845-13855-13865-13875-13885-13895-13905-13915-13925-13935-13945-13955-13965-13975-13985-13995-14005-14015-14025-14035-14045-14055-14065-14075-14085-14095-14105-14115-14125-14135-14145-14155-14165-14175-14185-14195-14205-14215-14225-14235-14245-14255-14265-14275-14285-14295-14305-14315-14325-14335-14345-14355-14365-14375-14385-14395-14405-14415-14425-14435-14445-14455-14465-14475-14485-14495-14505-14515-14525-14535-14545-14555-14565-14575-14585-14595-14605-14615-14625-14635-14645-14655-14665-14675-14685-14695-14705-14715-14725-14735-14745-14755-14765-14775-14785-14795-14805-14815-14825-14835-14845-14855-14865-14875-14885-14895-14905-14915-14925-14935-14945-14955-14965-14975-14985-14995-15005-15015-15025-15035-15045-15055-15065-15075-15085-15095-15105-15115-1

Mississippi College

The "Old Reliable" in the midst of the greatest prosperity in her history. She is still reliable.

349

Was the Number Enrolled the First Term of This Session.

450

more wanted after Christmas. Second term opens Jan. 3, 1905. Our new system of water works and electric lights is in operation throughout the College and the town.

Send for Catalogue.

Rev. W. T. Lowrey, D. D., LL.D., President.
CLINTON, HINDS COUNTY, MISSISSIPPI.

In the Crusade In This Country



for the cause of religion, education and in fact everything which is calculated to create and maintain the higher civilization, there has always been one main factor which we doubt not has contributed a very large share to the ends sought, and that is music. All the religious societies which are based on the Bible and have reason and common sense for their foundation, have incorporated, to a very large extent, in their form of services this elevating and ennobling influence. Every educational institution of any magnitude whatever, finds it one of its very best adjuncts. It is a foregone conclusion, then, that music is a great necessity in any civilization. Then we maintain that the home, the very corner-stone of all civilization, should have this influence within its holy precincts, and we know so well that the lack of it is very often the cause of the degeneration of the family life, and frequently the down-fall of some loved one, for the wicked and savage element have long recognized its power to attract, and so to say, never fail to employ its influence to get the unwary within their power. Great is the pity that every home in our broad land does not use it to the same purpose.

John W. Patton, of this city, makes it possible for every home, be it ever so humble, within his territory at least, to have a musical instrument, as he sells pianos and organs on easy payments to suit the circumstances of the purchaser. He sells all the leading makes of pianos and organs and will be pleased to mail out catalogues with terms and prices on application. Write him.

JOHN W. PATTON, Successor to Patton & White,
Jackson, Mississippi.

Panol Saved the Baby

After the Doctors Had Failed.

Mr. Walter Lay, R. F. D. No. 1, Prest, Miss., says Dec. 19, '04: "At six months old our baby was puny, gradually losing flesh until at eight months old he was very much worse. He was treated by two doctors about four months for Indigestion and ulceration of the bowels. Still he grew worse. We thought he would die any day, so stopped using the doctors' medicines and began using Panol. He was almost dead when we gave him the first dose. It relieved him almost instantly, and almost well. At 12 months old he weighed eleven pounds. Now he is too big for his bottle and is a healthy, happy child. I cannot speak too highly of Panol and of other remedies made by your company. Customers who need one bottle are sure to call for another."

The above unsolicited testimony is a fair sample of what Panol can do for smaller children. It has no price as a remedy for the complaints of delicate women also. It makes no mistake in diagnosis, does no harm, and seldom fails to cure. Pleasant to take as Laxative. 50 cents. Six for \$2.50. Sold by druggists and medicine dealers.

ROYALINE MEDICINE CO., LTD., New Orleans, La.

T. McCLELAND, President. V. T. McCLELAND, Vice-Pres. P. B. BRIDGES, Sec'y & T.

T. McClelland Hardware Co., WHOLESALE AND RETAIL.

Capital Stock : : : \$100,000 00.

Besides a full and complete line of general Hardware, we carry a large stock of

Babcock and Lion Buggies, Tennessee.

Studebaker and James & Graham Wagons,

Buggy and Wagon Harness, Farming Implements, Stoves and Ranges, Mowing Machines, Cane Mills, Evaporators, Sewer Pipe, Iron Pipe, Wagon and Buggy Material, Leather and Rubber Belting, Barbed and Smooth Wire, Poultry Netting, Wire Fencing, Guns, Pistols, Shells, Cartridges, Tin Ware, Etc.

T. McCLELAND HARDWARE COMPANY,

Removed to next door to Jackson Bank, Phone 401.

JACKSON, MISS.

JOHN W. PATTON,

(Successor to Patton & White)

218 E. Capitol St., JACKSON, MISSISSIPPI.

Sell for Cash or on Easy Payments the following Celebrated Makes of

PIANOS and ORGANS

PIANO PLAYERS.

KIMBALL,
EVERETT,
BALDWIN,
HOBART M. CABLE,
HARVARD, and others

KIMBALL (reed),
KIMBALL (pipe),
BURDETT (reed),
BARKHOFF (pipe),
CLOUGH & WARREN,
and others.

Will send catalogues with prices and terms. Write him.

J. W. PATTON, Jackson, Miss.

ONE-HALF PRICE. Kiger Music Company Waco, Tex.

We have a few shelf-worn books that are in good condition and practically as good as new, which we are closing out as follows:

Salvation Melodies—Boards.....	15c.
Salvation Melodies—Manilla.....	10c.
Happy Voices.....	23c.
Revival Harp.....	5c.

All Roads Lead to Rome, But "The Only Way"

Between St. Louis and Kansas City and the West is the
CHICAGO AND ALTON RY.

If the passenger is seeking the best equipment, shortest line and superior service. For particulars address
FRED L. CHASE, S. E. P. A. Chicago & Alton Ry.,
225 Equitable Building, Atlanta, Ga.

SCHEDULE OF THE MOBILE, JACKSON & KANSAS CITY R.R. North Bound--Daily.

Stations.	No. 2.	No. 4.
Lv. Mobile.....	7:00am	4:00pm
" Orchard.....	7:27 "	4:27 "
" Crusader.....	7:38 "	4:33 "
" Semmes.....	7:46 "	4:40 "
" Wilmer.....	7:57 "	4:57 "
" Latonia.....	8:12 "	5:13 "
" Brushy.....	8:19 "	5:20 "
" Donovan.....	8:26 "	5:27 "
" Evanston.....	8:35 "	5:35 "
" Lucedale.....	8:41 "	5:42 "
" Eubank.....	8:52 "	5:53 "
" Bexley.....	8:59 "	6:00 "
" Merrill.....	9:11 "	6:12 "
" Leaf.....	9:28 "	6:29 "
" McAdams.....	9:42 "	6:45 "
" Little Creek.....	9:47 "	6:50 "
" Beaumont.....	10:02 "	7:04 "
" Hintonville.....	10:23 "	7:26 "
" Richton.....	10:40 "	7:44 "
" Loper.....	10:58 "	8:03 "
" Ovette.....	11:12 "	8:18 "
" Ellisville Jet.....	11:40 "	8:47 "
Ar. Laurel.....	12:08 "	9:15 "

South Bound--Daily.

Stations.	No. 1.	No. 3.
Ar. Mobile.....	6:30pm	11:30am
" Orchard.....	5:59 "	11:02 "
" Crusader.....	5:53 "	10:46 "
" Semmes.....	5:46 "	10:39 "
" Wilmer.....	5:29 "	10:22 "
" Latonia.....	5:13 "	10:07 "
" Brushy.....	5:01 "	10:00 "
" Donovan.....	4:55 "	9:53 "
" Evanston.....	4:47 "	9:44 "
" Lucedale.....	4:41 "	9:38 "
" Eubank.....	4:31 "	9:27 "
" Bexley.....	4:24 "	9:21 "
" Merrill.....	4:14 "	9:11 "
" Leaf.....	3:57 "	8:52 "
" McAdams.....	3:43 "	8:36 "
" Little Creek.....	3:38 "	8:30 "
" Beaumont.....	3:21 "	8:13 "
" Hintonville.....	3:03 "	7:55 "
" Richton.....	2:46 "	7:36 "
" Loper.....	2:28 "	7:20 "
" Ovette.....	2:14 "	7:06 "
" Ellisville Jet.....	1:46 "	6:38 "
Lv. Laurel.....	1:18 "	6:10 "

NORTH BOUND.

No. 2--Daily.	Daily--No. 1.
12:43pm Ar. Mobile.....	Lv. 12:43pm
" 1:06pm " Stringer.....	" 12:15pm
" 1:33pm " Bay Springs.....	" 11:47am
" 2:19pm " Montrose.....	" 11:01am
" 2:48pm " Roberts.....	" 10:32am
" 3:20pm " Newton.....	" 10:00am

Hattiesburg Branch.

NORTH BOUND.	Daily except Sunday.	Daily.
Lv. Beaumont.....	10 10am	7 10pm
" Wingate.....	10 45am	7 27pm
" New Augusta.....	11 00am	7 34pm
" Mahomed.....	11 15am	7 44pm
" Ragland.....	12 05pm	8 02pm
" McCallum.....	12 50pm	8 12pm
Ar. Hattiesburg.....	12 50pm	8 35pm

SOUTH BOUND.	Daily except Sunday.	Daily.
Ar. Beaumont.....	8 05am	5 00pm
" Wingate.....	7 49am	4 25pm
" New Augusta.....	7 42am	4 00pm
" Mahomed.....	7 34am	3 40pm
" Ragland.....	7 18am	3 03pm
" McCallum.....	7 09am	2 45pm
Lv. Hattiesburg.....	6 48am	2 00pm

There is No Disease on Earth

but what can be cured if treated in time and the proper remedy is used. Medical authorities have known for a long time that the berry of the Saw Palmetto is one of the best remedial agents known. Vernal Palmettona (Palmetto Berry Wine) is made from a combination of Palmetto berries and seven other vegetable drugs of well known curative properties, and the remedy is meeting with a hitherto unheard of success in the cure of all diseases of the stomach, kidneys, liver and bladder, and the minor ailments that are brought on by diseases of the mucous membrane and impure blood. This remedy works in harmony with nature, and the Vernal Remedy Company, of Le Roy, New York, will cheerfully send you, free of charge, a trial bottle and booklet. Do not send any money as they wish to convince you first that the remedy is all or more than they claim for it. It is also sold by druggists everywhere.

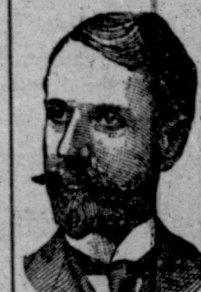
Garden Truck
can be raised profitably only in soil containing plenty of Potash. All vegetables require a fertilizer containing at least 10 per cent. actual

Potash

Without Potash no fertilizer is complete, and failure will follow its use. Every farmer should have our valuable books on fertilization—they are not advertising matter becoming any special fertilizer, but books of authoritative information that means large profits to the farmers. Sent free for the asking.

GERMAN KALI WORKS
New York—98 Nassau Street, or
Atlanta, Ga.—25 1/2 South Broad Street.

Diseases of Men Permanently Cured.



I want every man suffering from any disease of a private nature to write me for full particulars about my new system of curing these diseases, which cures in half the time required by the old method. You can take same at your own home, and as all medicines are sent in plain packages and no one will ever know anything about it. My experience in the treatment of these diseases extends over a quarter century, and you take no risk whatever in placing your case in my hands. This wide experience enables me at once to understand your case and to prepare treatment accordingly. I have cured patients scattered all over the country, whom I was able to cure by my system of home treatment. You cannot expect to go through life in such a condition, so write me at once for my Self Examination Blank, and let me make a complete diagnosis of your case and let you know just what I can do for you. Do not give up if your doctor has given your case up as incurable, as nine out of ten average physicians will give up a case as incurable just because it does not readily yield to their antiquated methods. Diseases of this nature need skillful scientific treatment. So write me at once! No charge for examination. Address, J. NEWTON HATHAWAY, M. D., 91 Inman Building, Atlanta, Ga.

L. Q. C. LAMAR.

His Life, Times and Speeches.

By Edward Mayes, LL. D.

The most suggestive and instructive biography published of a Southern statesman of the reconstruction period. In this particular juncture of Southern affairs no Southern man should fail to read it.

The late Senator Walthall says of it that it is "an accurate history of the times in which he lived, prepared with great care and set forth in most attractive style." Price \$3.00.

F. R. CARLOSS, Agent,
Magnolia, Miss.

The Ottaray Sanatorium.

For the treatment of Alcohol and Drug Addictions and Neuralgia. A branch of the James Sanatorium, Memphis, Tenn. Have you not been looking for a private sanatorium where you could enjoy all the comforts of a refined home and I made happy, comfortable and contented? And would you not prefer to have as your physician a man like Dr. Melton whose twelve years of experience have won for him the reputation of being one of the ablest and best posted physicians in the treatment of orphism and Alcoholism in the Southern states? And further, would you not prefer to go to the clear sunlight, pure air and invigorating climate of

The Land of the Sky,
and fight your way back to health in that magically strength-inspiring atmosphere where nature is herself a nurse?

Write Dr. W. C. Elton, Supt.,
No. 71 Main Street,
Asheville, N. C.

If so He will send you a full description of such a Sanatorium and quote you prices for treatment and board. You will be glad later that you wrote him.

MUSIC.

I take this method of informing the public that I have opened up
Music Rooms
at my residence at No. 6024 North Congress St. I have had large experience in teaching music, and have had liberal
Conservatory Training.
Special attention is given to
TECHNIQUE.
Terms have been put at the low figure of
\$3.00 Per Month,
that none may have excuse for not taking music lessons.
For further information address me at 1,024 North President Street, Jackson or call phone number 83.
Respectfully yours,
(MRS.) CLARA MABRY.

A Southern Woman

in the eyes of

A Southern Man

is the world's most precious treasure.

Can you afford to let her experience want and privation? While you live you can stand between her and penury.

When you die the Penn Mutual Life Insurance Company will take your place.

It stands by you and yours.
We insure by mail.
Home office 921 Chestnut St., Philadelphia.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, O.

PATENTS

50 YEARS' EXPERIENCE
TRADE MARKS
DESIGNS & C.
COPYRIGHTS & C.
Anyone sending a sketch and description may quickly ascertain our opinion free whether a given invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the
Scientific American.
A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newspapers. Catalogue, showing almost 100 beautiful premiums. Address, THE "MERIT" MEDICINE CO., 155 E. Third St. CINCINNATI, OHIO.

BAPTISMAL PANTS.

STANDARD QUALITY at
FACTORY PRICES.

Write to THE BAPTIST,
JACKSON, MISS.

Fruit Trees One-half Price for the next ten days to reduce surplus.

Write for Surplus list.
JOHN A. YOUNG,
GREENSBORO, N. C.

Wanted, Local and General, in every county in the United States. Apply to KNOXVILLE NURSERY CO., Knoxville, Tenn.

Strawberry Plants.

Can be set successfully in this climate from the time summer heat is out of the ground in the fall till middle of April. So the ground is not frozen.

I can supply plants of the following varieties: Excelsior, Mitchell's Early, Hoffman, Lady Thompson, Klondyke and Gandy.

Price \$.50 per 100,
3.00 per 1,000,
or 2.50 per 1,000 in 5,000 lots.
Orders with the cash filled promptly and safe arrival guaranteed.
R. I. ALLEN.
Winona, Miss.

CLINTON!

Large Brick Hotel to RENT.

Fifteen rooms. Newly renovated throughout. Conveniently located. Electric lights and water-works. Terms low to the right person.

Apply to
P. S. STOVALL,
Clinton, Hinds County, Miss.

The Best Place to Buy

Fine singing Canaries, talking Parrots, Goldfish, Cages, Aquariums, etc., is
Louis Ruhe's Bird Store.

(Largest and oldest in the South.)
319 Chartres St., New Orleans, La.
Write for prices.

Wanted Agents.

To represent our nurseries. We want a number of reliable, industrious men to handle our stock, either on commission or salary. Previous experience not necessary.

Write for particulars at once
W. T. Hood & Co.

Old Dominion Nurseries, Richmond, Va.
Mention this paper

SOLID GOLD

This beautiful solid gold ring will be given free of charge to any one who will sell six boxes of "MERIT" BLOOD TABLETS. Tablets and allow 90 days in which to sell them; return the \$1.50 and get the ring. Write at once for our large catalogue, showing almost 100 beautiful premiums. Address, THE "MERIT" MEDICINE CO., 155 E. Third St. CINCINNATI, OHIO.



Write your orders to Ed. Bethell, Proprietor, Alexandria, Tenn.
BEECH GROVE HERD
 of Polan China and Duroc Jersey Swine; St. Louis first prize winners. This herd is composed of the finest breeding stock in the world. Barred P. Rocks and Dark Brahma chickens. Brown Leghorns. White Leghorns and White Plymouth Rock Chickens. and Eggs \$1.50 a setting.

Tiger BRANDS for CORN,

Cotton,

Oats,

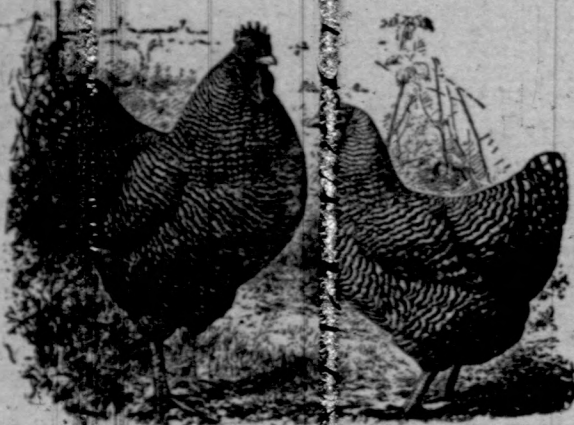
And all other crops

grow in

Alabama, Mississippi and Tennessee.

Tennessee Valley Fertilizer Co.,

FLORENCE, ALABAMA.



BARRED P. Rocks,

Bred for health, vigor and Egg production as well as to the standard. An extra good lot of hens mated to males, the best I have ever bred.
 Eggs \$1.50 per 15.
 I satisfy my customers.

W. R. TATE,
GOODMAN, MISS.

No. 7 sows and covers guano, opens again, drops and covers cotton, corn, peas, peanuts, sorghum, etc., in one trip.

Easy to run on crooked rows, rough, stumpy, or terraced land.

10,000
Farmers
use then

Simple, durable, easy to operate, fully guaranteed. Write for the proof to-day.

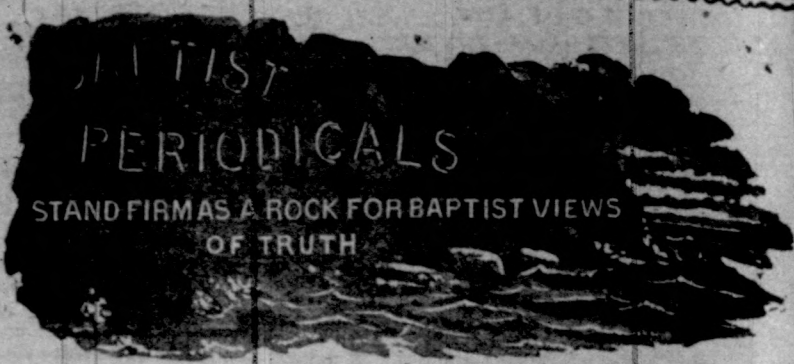
We Freyay Freight.

The Cole Planter Co., Charlotte, N. C.



No. 3 sows guano and plants cotton. Saves time and labor and does better work.

No. 5—well, send for free catalogue and full information worth money to you.



LESSON LEAFLETS

Bible Junior 1 cent each
 Primary 2 1/2 cents
 Picture Lessons 2 1/2 cents

Bible Lesson Pictures 75 cents

HOME DEPARTMENT SUPPLIES

Senior H. D. Quarterly 4 cents
 Advanced H. D. Quarterly 2 "

MONTHLIES

Baptist Superintendent 7 cents
 Baptist Teacher 10 "

QUARTERLIES

Senior 4 cents
 Advanced 2 "
 Junior 2 "
 Primary 2 "
 Our Story Quarterly (new) 1 1/4 "

ILLUSTRATED PAPERS

Young People (weekly) 13 cents
 Boys and Girls (weekly) 5 1/2 "
 Our Little Ones (weekly) 4 1/2 "
 Young Reaper (semi-monthly) 3 "
 Young Reaper (monthly) 2 "

(The above prices are all for clubs of five or more.)
 Good Work (monthly) 15 cents per year! In clubs of ten or more, 10 cents per year!

Biblical Studies, now complete, is printed in three parts: I. PREPARATION FOR CHRIST, 30 lessons in the Old Testament. II. PERSONAL PRESENCE OF CHRIST, 40 lessons in the Gospels. III. CHRIST IN HIS PEOPLE, 30 lessons in the Acts and the Epistles. Price, in paper cover: Parts I. and III., 15 cents each; Part II., 20 cents. The complete work, 40 cents.

American Baptist Publication Society
 SOUTHEASTERN HOUSE, 37 South Pryor Street, Atlanta, Ga.

Book Headquarters.

Expositors Bible, net. \$10 00
 Biblical Museum, net. 7 50
 Baptismal Pants, net. 12 50
 Shakespeare, one-half leather (12 vols.) 10 00
 Matthew Henry's Commentary 7 20
 Spurgeon's Sermon Notes 4 00
 Biblical Illustrator, (special price for the asking)
 Peloubet's Notes for 1905, net. 1 00
 Walker's Concordance, net. 1 00
 Ford's S. S. Record, net. 1 00

ALWAYS ORDER FROM

Baptist Book Concern,
 642 4th St., Louisville, Ky.

Use "Glorious Praise" for Singing.

DRAUGHON'S Colleges.

PRACTICAL BUSINESS CATALOGUE FREE. Add. J. F. DRAUGHON, Pres.

Chain of 20 Colleges. Inc. \$300,000.00 Capital. Estab. 16 years.

POSITION \$50 per month GUARANTEED or money refunded, or you may pay tuition out of salary after graduating. No vacation. Enter any time. In thoroughness and reputation D. P. B. C.'s are to other Bus. Colleges what Harvard University is to Academies. 7,000 students annually. Indorsed by business men from Me. to Cali. Cheap board. HOME STUDY Contract given to refund money, if after taking our Home Study by mail, you are not satisfied. Write for prices.

Nashville, Tenn.
 Knoxville, Tenn.
 St. Louis, Mo.
 Paducah, Ky.
 Ft. Worth, Tex.

Queen and Crescent Route.

Fast trains, Pullman Sleepers and Dining Cars between Shreveport, the East and Southeast. Between New Orleans and Cincinnati, New York and St. Louis.

R. J. ANDERSON,
 Asst. Genl. Pass Agent,
 New Orleans, La.

GEO. H. SMITH,
 Gen. Pass Agent

Chas. A. Barber, M. D., SPECIALIST.

Treats all Diseases of the Eye,
 Ear, Nose and Throat.

OFFICES CENTURY BUILDING.
 JACKSON, MISS.

IF YOU HAVE

Rheumatism

when drugs and doctors fail to cure you, write to me and I will send you free a trial package of a simple remedy which cured me and thousands of others, among them cases of over 20 years' standing. This is no humbug or deception but an honest remedy, which enabled many a person to abandon crutch and cane.

JOHN A. SMITH, 688 Gloria Bldg., Milwaukee, Wis.

SAFE AND RELIABLE

DR. EDMONDSON'S Tansy, Pennyroyal and Cotton Root Pills a safe and reliable treatment for painful or suppressed Menstruation, Irregularities and Obstructions. Trial Box by mail 50 cents.

Frank Edmondson & Bro.,

Manufacturing Chemists.

So. Broad St. ATLANTA, GA.